



WESTERN PENNSYLVANIA WATER POLLUTION CONTROL ASSOCIATION, INC.

Representing Counties of: Allegheny, Armstrong, Beaver, Butler, Clarion, Crawford, Erie, Fayette, Forest Greene, Indiana, Jefferson, Lawrence, Mercer, Venango, Warren, Washington and Westmoreland

February 17, 2017

TO: ALL EXHIBITORS & SPONSORS OF THE WESTERN PENNSYLVANIA WATER POLLUTION CONTROL ASSOCIATION, INC. (W.P.W.P.C.A., INC.)

FROM: THE W.P.W.P.C.A., INC. EXHIBITORS & SPONSORS COMMITTEE

RE: THE W.P.W.P.C.A., INC. MONTHLY MEETINGS

We extend our gratitude to all of you who supported our meetings last year. We, again, must come to you for support as an Exhibitor and/or Sponsor for our 2017 monthly meetings. *We have included the opportunity to grow membership by sponsoring a student membership. These will be applied to college level students that are studying in the field and could be potential members and potentially employed in the industry in the future.*

If you are interested, please complete the attached form and return with your remittance to:

W.P.W.P.C.A., INC.
c/o HACH COMPANY
127 WILLIAM DRIVE
CORAOPOLIS, PA 15108
ATTN: MR. GREGORY LEININGER
Email: gleining@hach.com
(PHONE NO. 970/232-4246 -- FAX. NO. 970/619-5125)

PLEASE NOTE: GOLF OUTING SPONSORSHIPS (8/4/17) ARE AVAILABLE. For more information, please contact Mr. Mike Sedon at Cranberry Township @ 724/776-4806 Ext. 1300.



WESTERN PENNSYLVANIA WATER POLLUTION CONTROL ASSOCIATION
WPWPCA – www.wpwpc.org – EXHIBITORS and SPONSORS
REGISTRATION FORM

2017 EXHIBITORS & SPONSORS MONTHLY MEETING REGISTRATION FORM

		Exhibit	Sponsor
APRIL 7, 2017	Altoona Wastewater Plant Altoona, PA – Plant Tour/Meeting	_____	_____
MAY 12, 2017	Mon Valley WWTP Denora, PA – Plant Tour/Meeting	_____	_____
JULY 21, 2017	Chalmers & Kubeck Beaver Falls, PA – Plant Tour/Meeting	_____	_____
JULY 30, 2017	Idlewild Park Ligonier, PA	_____	_____
SEPT. 15, 2017	Greater Greensburg WWTP Greensburg, PA - Plant Tour/Meeting	_____	_____
OCT. 27, 2017	Kiski Valley WWTP Leechburg, PA Plant Tour/Awards Meeting	_____	_____

EXHIBIT TIMES -- TO BE ANNOUNCED – PLEASE VISIT OUR WEBSITE @ www.wpwpc.org
COST -- EXHIBIT \$ 65.00 per meeting -- SPONSORSHIP \$ 30.00 per meeting
If you choose to stay for the lunch, you must register for the conference separately.

SPONSORSHIP OF STUDENT MEMBERSHIP/PLANT TOUR

\$25 Each x _____ # of Students- ENCLOSED _____

TOTAL AMOUNT ENCLOSED \$ _____

Make checks payable to W.P.W.P.C.A., INC.

NAME OF COMPANY _____

ADDRESS _____

CONTACT NAME _____

TELEPHONE NO. _____ FAX. NO. _____

Email Address: _____

EXHIBIT SPACE IS LIMITED - PLEASE MAKE YOUR CHOICES & RETURN AS SOON AS YOU CAN

SAVE THE DATE!!!

West2ec Seminar, Training & Exhibition Conference- TBA- Spring 2018